

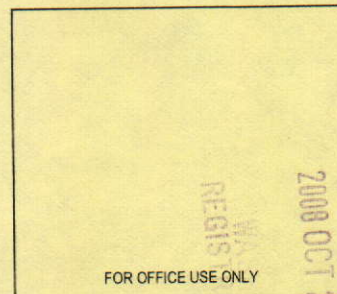
## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Jonnie Pullman State Board of Education 8  
 Name (print) Office (if applicable) District (if applicable)  
1755 Circle Dr Reno NV 89509 775.786.6432  
 Mailing Address (include city and zip code) Telephone No.  
jpullman@aol.com  
 E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP  
☐ LEGAL DEFENSE FUND ☐ AMENDED

- ☐ Annual Filing - Due January 15, 2008  
 Period: January 1, 2007 - December 31, 2007
- ☐ Report #1 - Due August 5, 2008\*  
 Period: Jan. 1, 2008 - July 31, 2008
- ☒ Report #2 Due - October 28, 2008\*  
 Period: Aug. 1, 2008 - Oct. 23, 2008
- ☐ Report #3 Due - January 15, 2009\*\*  
 Period: Oct. 24, 2008 - Dec. 31, 2008
- ☐ Annual Filing - Due January 15, 2009  
 Period: January 1, 2008 - December 31, 2008



\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100  
 (See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less  
 (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven  
 (See page 2 of instruction sheet)

This Period

Cumulative From Beginning of Report Period #1 through End of This Reporting Period

9,000	9,000
1,850	1,900
5,205.33	5,205.33
0	0

This Period

Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

5. Total Amount of Monetary Contributions Received  
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
 (See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

16,055.33	16,105.33
0	0
116.35	116.35

## EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100  
 (See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less  
 (See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid  
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions  
 (Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)  
 (See page 3 of instruction sheet)

11,612.39	11,612.39
30	175.55
11,642.39	11,787.94
0	0

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Jonnie Pullman  
 Signature

10/28/08  
 Date

PAGE 1 OF 12

## CAMPAIGN CONTRIBUTIONS

Report Period # 2Jonnie Pullman State Board of Education

Name (print)

Office (if applicable)

District (if applicable) 8

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Jonnie Pullman 1755 Circle Dr Reno 89509	8/4/08	5,205.33	✓		
Michael & Laurie Haley 3375 Sierra Crest Way Reno NV 89511	8/13/08	100 <sup>-</sup>			
Suzellen Fulstone 1855 Creek Crossing Rd Reno 89511	8/10/08	150 <sup>-</sup>			
Fund for NV Future 10299 Lucenta Way Reno 89512	8/08	500 <sup>-</sup>			
Comm to Elect John Mayer 530 12th St Sparks 89431	8/21	50 <sup>-</sup>			
Lynthia Mitchell 530 Colgate Reno NV 89503	8/15	25 <sup>-</sup>			
Joni Kaxer 2190 Matteoni Dr Sparks, NV 89434	8/29	50 <sup>-</sup>			
Heann McElroy 2280 Dant Blvd Reno 89509	9/08	25 <sup>-</sup>			
Julia Ratti 535 4th St Sparks 89431	9/07	100 <sup>-</sup>			
NV Tri-Partners LLC 500 Damonte R Plwy #703 Reno 89521	9/12	250 <sup>-</sup>			
Karen Barseil 1670 Brentford Way Reno 89521	9/09	50 <sup>-</sup>			
Kit Prendergast 301 Flint St. #4 Reno 89501	9/09	35 <sup>-</sup>			
Jennifer Stern 920 Marsh Ave Reno 89509	9/12	100 <sup>-</sup>			
Jeneie Fagan Reno, NV	9/20	100 <sup>-</sup>			
Pierre Hascheff 1029 Riverside Reno 89503	9/24	500 <sup>-</sup>			

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## CAMPAIGN CONTRIBUTIONS

Report Period # 2

Sonnie Pullman State Board of Ed  
 Name (print) Office (if applicable)

8  
 District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Sharon McDonald Bear 1025 Sumac Reno 89509	9/18	100 <sup>-</sup>			
NS EA Together in Politics 3511 E. Harmon Ave L.V. NV 89121	9/23	500 <sup>-</sup>			
Paula Berkley Assoc 908 Nixon Reno 89509	9/23	100 <sup>-</sup>			
Sheila Weidie 825 Humboldt Reno 89509	9/15	500 <sup>-</sup>			
Alison Gauden PO Box 10911 Reno 89510	9/15	250 <sup>-</sup>			
Op. Engineers #3 Dist II PAC 1620 S. Loop Rd Alameda CA 94502	9/29	500 <sup>-</sup>			
Debbie Smith Campaign 3270 Lois Lane Dr Reno 89431	9/30	100 <sup>-</sup>			
Friends for Kitty Lung 1057 University Terrace Reno 89503	9/30	100 <sup>-</sup>			
Fred Boyd 2041 Mt'n Vista Way Reno 89519	9/2	65 <sup>-</sup>			
Gerry Roberts 4015 Sommerville Way Reno 89519	10/1	100 <sup>-</sup>			
Eugene Huddle 775 Cliffdale Box 236 Mill Valley CA 94941	10/3	300 <sup>-</sup>			
Barbara Buckley Campaign 42 Holbrook Dr L.V. 89103	10/2	500 <sup>-</sup>			
Michael & Lois Hallway 1750 Circle Dr Reno 89509	10/5	50 <sup>-</sup>			

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## CAMPAIGN CONTRIBUTIONS

Report Period # 2

Jonnie Pullman State Board of Ed

Name (print)

Office (if applicable)

District (if applicable) 8

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Barbara Selekbe 4971 Fox Creek Tr Reno 89521	10/5	50 <sup>-</sup>			
Donald Clark 701 Marsh Ave Reno 89509	10/5	200 <sup>-</sup>			
Conservancy Trust PO BOX 7548 Reno 89510	10/6	2,500 <sup>-</sup>			
Daniel Wong PMB 259 8175 S. Vigna Reno 89511	10/7	50 <sup>-</sup>			
Mindy & Boris Lokshin 4208 Pinto Reno 89519	10/8	100 <sup>-</sup>			
A. P. Hansen 650 S. Rock Blvd #14 Reno 89502	10/11	25 <sup>-</sup>			
Michael & Laurie Haley 3375 Sierra Crest Reno 89519	10/11	200 <sup>-</sup>			
Jane Dunn 589 Putnam Dr Reno 89503	10/13	25 <sup>-</sup>			
James & Sue Smith 775 Creighton Way Reno 89503	10/13	100 <sup>-</sup>			
Meri Shadley 555 Creighton Way Reno 89503	10/14	50 <sup>-</sup>			
Steve Pullman 1755 Circle Dr Reno 89509	10/13	200 <sup>-</sup>			
Fund for NV Future 10299 Lucerne Way Reno 89503	10/21	500 <sup>-</sup>			
Peter C Neumann 1 Elm Ct Reno 89501	10/16	200 <sup>-</sup>			
Rock Rivista 950 S. Rock Blvd Sparks 89431	10/20	250 <sup>-</sup>			
Jonas Vargas 100 W. Liberty St Reno 89501	10/16	1000 <sup>-</sup>			

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## Report Period # 2

Donnie Pullman State Board of Education 8  
Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

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**WRITTEN COMMITMENTS**

Report Period # 3

Jonnie Pullman State Board of Education  
 Name (print) Office (if applicable)

8  
 District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT

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**CAMPAIGN EXPENSES**Report Period # 2

Name (print)

Office (if applicable)

District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

## CAMPAIGN EXPENSES

Report Period # 2

Jonnie Pullman State Board of Education

Name (print)

Office (if applicable)

District (if applicable) 8

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Trigger Interactive Development GA	D	7/30	
Clearstar Credit Union Bible St Reno NV	A		2--
Leopard Print & mail 430 Stoker Ave	A	8/07	376.15
Trigger Interactive Dev ID # 404-6039535	D	8/17	14.95
Reno High School Soccer Foster Dr. Reno	D	9/2	25.00
Alphabet Soup 2605 Tuscan Way Sparks 89434	D	9/4	326.96
Leopard Print & mail Reno 89503	D	9/6	235.49
Donald Moffat <del>donaldmoffat</del> London, Eng	F	9/7	400-
Donald Moffat London, Eng.	F	9/12	400-
Leopard Print & mail	D	9/19	235.49
Senior Spectrum 1105 Terminal Way Reno 89502	D	9/26	550-
Trigger Interactive Development	D	10/07	250-

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## CAMPAIGN EXPENSES

Report Period # 2

Jonnie Pullman State Board of Education 8  
Name (print) Office (if applicable) District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
PDQ Printing & LV 3820 S. Valley View Blvd Las Vegas 89103	D	10/17	8,533.40
William Carlin	D	10/18	250-

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## Report Period #2

## IN KIND

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PAGE 10 OF 12



